|  |
| --- |
| **The purpose of this summary form is to provide a snapshot of how students are reporting their engagement to school and encouragement from migrant and school staff.** |

|  |  |
| --- | --- |
| **District Name:** | Gaines District Schools |
| **Total Number of Respondents:** | 30 |
| **Percentage identified as engaged:** | 50% |
| **Percentage identified as encouraged:** | 60% |

1. What grade are you currently in? Select only one grade.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 6th | **1** | 7th | **2** | 8th | **4** | 9th | **8** | 10th | **6** | 11th | **4** | 12th | **5** |

2. Are/Were you involved in any **extracurricular activities** this year?   
(An **extracurricular activity** is any **school**-sponsored activity that takes place before/after school, on the weekends, and/or during school but not part of your regular classroom schedule like clubs, sports, band, etc.)

|  |  |  |  |
| --- | --- | --- | --- |
| YES | **15** | NO | **15** |

3. Identify if any of the issues below prevents/prevented you from being able to participate in extracurricular activities   
***(check all that apply)***:

|  |  |  |  |
| --- | --- | --- | --- |
| **2** | Transportation (getting to and from the activity) | **5** | Friends do not participate |
| **8** | Activity not offered at times I can participate | **6** | I have (a) job(s) |
| **8** | Not enough time | **9** | Costs too much |
| **1** | Restricted from participation (poor grades or behavior, etc.) | **1** | Activity not offered at school |
| **1** | Other (please describe): Parents will not allow | | |

|  |  |  |  |
| --- | --- | --- | --- |
| YES | **10** | NO | **5** |

4. Would you like to be involved in extracurricular activities?

5. If you answered **YES to #2**, please select all the school activities you participated in this year. ***(check all that apply)***

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| ***Activity*** | ***Participated***  ***this year*** | |  | ***Activity*** | ***Participated***  ***this year*** | |
| Academic Club | **10** |  |  | Foreign Language Club | **5** |  |
| Business Club | **0** |  |  | Honor Society | **8** |  |
| Community Service Club | **4** |  |  | Leadership (class officer) | **2** |  |
| Religious Club | **0** |  |  | Music (Band, Chorus, Orchestra, etc.) | **3** |  |
| Computer Club | **6** |  |  | ROTC | **1** |  |
| Dance Club | **0** |  |  | School Newspaper | **0** |  |
| Drama/Theater Club | **1** |  |  | Sports | **5** |  |
| Future Farmers of America (FFA) | **2** |  |  | Yearbook Club | **0** |  |
| Other (specify): Girl Scouts | | | | | **1** |  |
| Other (specify): | | | | | **0** |  |

6. Have you received encouragement from school staff to participate in extracurricular activities?

|  |  |  |  |
| --- | --- | --- | --- |
| YES | **25** | NO | **5** |

7a. Name of person(s) at your school who helps/helped you reach your future goals   
 (moving from middle school to high school, graduating, going to college, technical training).

*For the purposes of this data collection, the Florida MEP does not need the names of person(s) identified.*

7b. **For Office Use Only**: Are any of the above named persons, migrant staff or other school staff?

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Migrant Education Program staff | Yes | 30 | No | 0 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Other school staff | Yes | 15 | No | 15 |